

Sabbath School Missionary

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YOUNG PEOPLE'S FRIEND Page 3

Little Hills

Galo and Teresa leaned against the gray adobe wall of the Trading Post watching a large blue sedan as it came swiftly down the street and stopped in front of the only hotel in the town.

"When I grow up I am going to be as rich as Mr. Carewe," Galo said.

"Humph! I'd rather drive the car, like Sam," his sister replied.

"Couldn't you have the car and drive it, too?" Galo wanted to know.

"Could. But wouldn't. Rich men don't drive their own cars. How you going to be rich?" Teresa was curious.

"Teresa!" he exclaimed. "They are going to climb Sandia Peak again!" Without waiting for his sister to say anything he went on: "That's another thing I am going to do. I'm going to climb Sandia Peak and Camelia Peak and Spindle Peak and every other single one in the Sandia and Sangre de Christo Mountains." Just then Cara, their older sister, came down the street. "Don't forget the sugar, Galo," she said as she hurried along.

"And Mother said we must bring in the brushwood tonight, too," Teresa reminded him.

Then Mr. Andrews who owned the Trading Post came to the door. "The burro strap your father left is mended, Galo. Please take it home when you go."

Galo nodded, but he kept his eyes on the men across the street. So many things came out of that car. Blankets and thermos jugs, cameras and telescopes and ropes. Galo watched them excitedly. "See, Teresa, all the things you have to get if you climb mountains. I'm going to have them all and climb—"

"We'd better be climbing the canyon hill for the brushwood if we want any supper," Teresa suggested. "It's getting dark."

"So it is. We will get the things—"

"Why the Trading Post is closed! Mr. Andrews must have gone home. You did not get the sugar, nor the burro strap," she added.

They ran home as fast as they could. It was getting darker every minute. "Mother will be worried," Teresa panted.

"But I am going to climb," Galo said, still seeing the tops of the Sandia and Camelia Peaks.

"Oh, Mother," he burst out as soon as he was inside the door. "When I get big I'm going to climb high mountains like Mr. Carewe. Won't that be grand?"

"Yes, I think it will," said Mother quietly, as she went into the kitchen. "But don't you think you will have to climb the hills first?"

"What did she mean?" Galo said to Teresa.

"I think maybe she meant the canyon hill to get the brushwood," said Teresa thoughtfully.

"Or course," answered Galo soberly, "and perhaps the sugar and burro strap are hills, too."

"I think they are, son." His mother had heard them as she came into the room. "Mr. Andrews just brought them. He said you forgot. I thanked him and told him I thought you would remember next time."

Galo hung his head, ashamed, and then he smiled.

"I will remember, Mother, and I will climb all the little hills before I try the big ones. I think I will run errands for Mr. Andrews tomorrow for bringing the things home."

— :: —

BABY TALKS

"Say, 'Thank you,' Betty," repeated Billy for the fourth time. Finally Betty said something that sounded nearly like the words.

Billy liked to think he was big enough to teach his little sister things. Soon she would know a lot of things and all because he could help teach her to be

One day Billy asked Betty to hand him his ball from the floor.

"Won't, won't, won't," said Betty.

She stood with her back against the door and would not move.

"She learns fast, doesn't she, Billy?" said their big brother, Jack, who was in the room with them. "Remember when you told her 'I won't' when she wanted a piece of your candy a while ago? You are teaching her a good many things."

Billy knew Jack was right. Betty could learn to say, "I won't," from him just as easily as, "Thank you."

—Sel.

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YOUNG PEOPLE'S FRIEND

(Combined with S. S. M.)

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EDITORIAL

Wouldn't this be a better place to live in if everyone would say, "I will not hurt anybody and will not destroy any useful thing"?

Grown-ups do not practice this. If they did there would be no wars.

Children can learn to not hurt people or destroy useful things. Boys who fight with each other and tease helpless animals do not have any more fun than those who do not. Even little brother and sister can be taught to not break up their toys or destroy the pretty blossoms in the flower garden.

Sometimes we hurt people without even touching them. If we disobey father or forget to help mother, they are grieved. The Lord is hurt every time we do an unkind act.

A Message From Aunt Lena

Dear Nieces and Nephews:

Booh! It's cold here, I have a furnace fire. Yesterday was supposed to have been the first day of summer but I guess its taking a little vacation. Don't you think so? I'd like to take a vacation in August to the Bassett, Nebr. camp-meeting wouldn't you? I have never been to one but I am sure I would enjoy it. I hope all that can go are planning on learning poems,, songs and any thing else you have talent for so you can let your light shine during the meeting. It is wonderful to listen to others. (we can even let our light shine by being a good listener) But God has given us all a talent so by doing our part we help the meeting to be a success, and it's not a bit too early to start your plans now.

Matt. 5:16 says,

"Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

I'm sure you can learn this lovely verse. When we do things for the Lord we shouldn't do it

just for the praise of men, but do it because we want to let our light shine to let others know we love Jesus and wish to please Him first of all. Then others will see our good works and give God the glory. "Praise ye the Lord."

We can let our light shine even when we are away from Sabbath school and Christian brethren. Sometimes I think it shines even brighter then just like a lone blossom. Where there are a group of flowers how pretty they are and how we enjoy them but where there is just one blossom by itself haven't you noticed what an outstanding beauty it is? How it holds its head erect wanting you to especially notice its beauty? So please don't be discouraged if you think you can't do much alone or haven't any talent. Just shine for Jesus the very best you can and God will make your light to shine like a city that is set on a hill and cannot be hid.

Most of you children have seen electric light bulbs. Have you noticed all the delicate wires inside? Each one has a certain duty to perform Where we push a button that makes a contact sending electricity into the bulb and what do we have? A beautiful light, don't we?

I think in some ways we are like the electric light bulbs. We are full of delicate (wires) inside that by doing their duties keep us living. We have a mind to read and a heart to understand God's word which is a lamp unto our feet and a light unto our path.

Jesus is the light of the world and where we have the love of Jesus shining in us we become an even more beautiful light than the electric light.. But we must keep in contact through much study and prayer which is like electricity to keep us from sin, shining each day for our loving Savior.

"God, make my life a fragrant flower,
That giveth joy to all;
Content to bloom in native bower
Although the place be small."

"God, make my life a shining light,
Within the world to glow;
A little flame that burneth bright
Wherever I may go."
God Bless you, dear children.

Lovingly,

Aunt Lena

SUNBEAMS

FROM OKLAHOMA

Dear Members,

My name is Gladys Joyce Hendershott. We are having an all day meeting today. I like to go to church. I like my class. We are learning verses. The one that learns the most verses gets a little prize. Freda Hendershott is ahead and I am next to her. I am 9 years and will be 10 Nov. 2. My Sabbath school teacher is Wilma Marrs. I pay my part every summer. We are all able to this summer. We all work hard in



"—Let us run with patience the Stanberry, Missouri, July 7, 1940 race that is set before us."

THE SEARCH FOR SOMETHING NEW

The search for something new is constantly going on in science, politics, commerce, the world of fashions, and almost every conceivable field of interest—and religion!

As never before, true Christianity is being discarded as old-fashioned and obsolete because Satan is duping and blinding people by enticingly holding forth some new "ism". Christ's great arch-enemy, in an effort to place something respectable and self-glorifying in each hand outstretched for soul-food, gives them new philosophy, psychology, cultural themes, and distorted Scripture.

Countless innocent souls (*needlessly* innocent) have fallen prey to unsound, soul-damning doctrines because they have neglected to find out for themselves what God has to say about man's soul. A "good speaker" often sways unthinking and undefended people into accepting his new line of thought.

It is indeed strange how people will read and study for themselves practically every subject except the Holy Scriptures. If only people could be convinced that *the Bible itself* is the place to go when called upon to test the doctrine, what a falling away there would be from unscriptural beliefs and theories.

Why do not people read the Bible for themselves instead of accepting what some one else proffers as his idea!

There is no need for the continuous search for something new. The principles of the second birth (the spiritual birth) are no more easily waived than those of physical birth. We have no greater need of a "new religion" that we do of a new sun or moon. God took care of all those things without asking man to improve them by constantly searching for some new substitutes. He, too, planned for the soul's salvation and complete provision, and He can never accept man-invented ideas for soul-transformation and soul-sustenance. Man—at satan's instigation, of course—have boldly and ceaselessly invaded God's field in their attempts to turn out new "religions"—much as a meat-

grinder turns our sausage. As long as there are scraps left—even if they must be mixed with good bits (the Holy Scriptures)—there will be some new form of sausage. And God has never and will never sanction such perversive food for precious, eternity-destined souls.

Much pity, much prayer, should be given in behalf of those of the misled who are sincere (but none the less *lost*) in their acceptance of a Bible-condemned doctrine. Who can read the Bible carefully, and truthfully deny the plain presentation of the basic ABC principles of Christianity: the divine nature of God's only Son, His Saviorship through the atoning blood, the need of believing on Christ, of repenting of one's sins, and of confessing and forsaking sin?

Surely if the beauty of soul-transformation according to the Scriptures were realized (through the personal experience) the popularity of new isms and cults would disappear to a large extent.

Unprejudiced and thorough study of the divine Book of directions is all that is needed to point one to the Savior and hence to the only true religion, which is all the sweeter and sounder because of its age.

—By Edno R. Brown.

From Arkansas

Dear Y. P. F's,

I hope all the readers are enjoying this lovely summer weather. We have had just enough rain to make the garden grow splendidly.

We would like for Bro. L. D. Snow to please send their address to us.

My sister that was in Salem came home for a visit.

Your friend,
Margaret Unzicker

From Oregon

Dear Y. P. F. Readers,

I will try and write a few more lines to this paper.

I can say one thing that I enjoy the paper more than I can tell. I believe I enjoy the letters most of all. Oh, yes I like the Bible tests and stories too. I thought the story of "Escaping Exile in Solovki Soviet Russia," was certainly good. I just sent 8 Missoinarys off in the

mail. I think it is a good plan to send them to other boys and girls. They may enjoy them as we do.

The young people from Oregon could write more often if they would try. Come on Oregon be a booster too.

I would like for some readers to write to me. I wrote to Bernice Walker and we have written to each other for quite a while.

I am sending in a completion test and a puzzle.

Your friend, Lavonne Henion

From Idaho

Dear Y. P. F.,

I am sending in a few points for my state in order to do a little toward helping Idaho to make as good a showing as possible. I have been neglecting to send in my points but will try and do better in the future.

I do not get to attend Sabbath School very much but I am hoping that soon I shall be where I will be able to go more often.

Three weeks ago I had the privilege of spending the week-end of June first visiting in the homes of Elder and Sister Davison of Caldwell and Elder and Sister A. H. Stith and family of Meridian. We attended Sabbath School Sabbath. That night the Brethren all had an enjoyable time at a miscellaneous shower given in the honor of Lula and Everet Estep, a young couple in the Meridian church who were recently married. We certainly all wish them success and happiness as they make their home together and prepare for that better and Everlasting home beyond.

It is certainly a blessing to associate with the Brethren of the church and it always gives me renewed courage to keep in the straight and narrow way.

A sister in Christ,
Miss Helen Carlock

From South Dakota

Dear Y. P. F. Readers,

I read in the Y. P. F. section of the S. S. Missionary about the Bassett Campmeeting. I sure hope and pray that I can attend it. I have been away from Bassett since March and also away from the church but I hope that I will be able to be there

for the campmeeting and I think it will be a great success.

Last year I had planned on going to the campmeeting in Stanberry, Mo. but at the last minute my plans were spoiled. I am hoping and praying that I will be in Bassett in August.

May the Lord bless this coming meeting and may many lost and sinking souls be shown the straight and narrow way that leads to life everlasting.

A friend and reader,
Doris Faubion

From Idaho

Dear Y. P. F. Readers:

I see Idaho needs a few more points. My cousin Helen Carlock and I are sending in 55 points together—thirty points for giving away Y. P. F.'s and twenty-five points for tests.

Last Sabbath Bro. Stith and family came down from Meridian and had S. S. at our Aunt and Uncle's place at Parma. My husband and I were there also. We had a nice time while there. Every one enjoyed the study.

It seems like Idaho is falling back in getting points. Come on you people in Idaho, get busy, make some more points.

We have been having lots of hot weather. It looks like it might try to rain this evening. We sure need it, altho we hadn't ought to complain as our crops are doing fine. Think of the ones in the other countries—see how they have to suffer and some starving to death. Love to all,
Velda Hubbard

Commandment With Promise

Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

I wonder just how many of we young people take this commandment to heart as seriously as we should. It seems that as the years go by, the children are growing to be more and more disrespectful. Not long ago I heard a conversation between a boy of about 16 and an elder. The elder had noticed the young man speaking very disrespectfully to his mother, and when away from her, spoke to him about it. The boy replied, "Well, when I speak kind to her, she doesn't pay any attention to me and I want to make an impression on her." And I'm sure he did. Also to someone else. But what an impression! I wonder what some more 'reasons' would be for being dishonorable. Perhaps someone would say "They're so old and childish you just can't get along with them." Or maybe someone else would say "Mother and Dad just don't understand." And through these blind reasons don't remember that the commandment is *still* in the Bible that says

"Honor thy father and thy mother as the Lord thy God hath commanded thee; that thy days may be prolonged and that it may go well with thee in the land which the Lord thy God giveth thee" just before the commandment that says "Thou shalt not kill." James says "Whosoever shall keep the whole law and yet offend in one point he is guilty of all." It may seem hard to believe it that strong but I believe there is only one permit to disobey parents found in the Bible. "He that loveth father or mother *more than me* is not worthy of me." Paul says "Children obey your parents in the Lord for this is right."

Solomon said "Hearken unto thy father that begat thee and dispise not thy mother when she is old." He didn't say "Don't pay any attention to them because they are too old to know what they are talking about." Another time he said "My son hear the instruction of thy father and forsake not the law of thy mother." Neither did he instruct us to tell our parents what to do and holler loud so they would pay attention.

While considering this thought we may wonder just who is to blame? And while we wonder this I believe that if both parents and children would look to God for guidance and work with love and consideration one for another we would be better prepared for that final moment when Jesus calls us and we stand before the judgment. May we all be prepared.
By Wilma Marrs

OUR QUESTION DEPT

Is it any better to read the *funnies* than it is to go to the movies?

* * *

Is it in accordance with the Bible for women, young or old, to teach a class at church or Sabbath school?

ANSWERS TO QUESTIONS PREVIOUSLY SENT IN

QUESTION: Should Christians joke?

ANSWER: I do not believe that it is fitting or proper for Christians or anyone else to joke. It does not lead one's mind to Christian or godly thoughts. Jokes are usually hints at things that are wrong or cheap and tend to bring one's higher morals and standards to a lower scale.

The dictionary compares joking to jesting, so we find that they are very much alike. Paul says (Eph. 5:3-4), "—let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks."

QUESTION: Is it wrong for women to wear men's apparel?

ANSWER: For a woman to mas-

querade as a man in men's apparel for any length of time, decidedly yes it is wrong. In early Roman times and in some countries today there is very little difference in the style of men's and women's apparel. Styles of clothing change with each succeeding generation. In this age of free mingling of men and women, and boys and girls, the women's overalls, pants and slacks are decidedly convenient. They are built for health, comfort, neatness and saving of laundry work and some suits are really pretty. They serve a far better purpose than a cheap, flimsy, ill-fitting or perhaps untidy dress would in the same surroundings. In my opinion they have no more tendency toward making women act mannish than does any strictly tailored suit. I sure would wear them if more women of my age did, and if I had the price to pay for one.

* * *

QUESTION: The Christian life is a life of service. How far should we be willing to sacrifice our own interests to help our neighbors?

ANSWER: In just so far that we in our sacrifice do not needlessly jeopardize our own life or the health, welfare and happiness of the loved ones dependent upon us.

* * *

QUESTION: Do you think it is all right for Christians to drink wine? If not how do you interpret 1 Tim. 5:23?

ANSWER: In my medical dictionary the definition for wine is "Fermented grape-juice: An alcoholic stimulant." Now we all know that alcoholic stimulants taken into the body in large quantities is very harmful in more ways than one. But Paul in 1 Tim. 5:23 is advising his own son in the faith. Now Timothy like so many of us may have been suffering from some small stomach ulcer or vomiting, or even indigestion and had frequent attacks for Paul says: "and thine *often* infirmities also for thine stomach's sake." In this case Paul is acting in the capacity of a doctor, giving an ailing brother advice as to his health. Now water to a sick stomach is very insipid and often brings on vomiting but fruit juices and probably even a little wine are not only refreshing but beneficent and healing. And then too, probably the water in the territory where Timothy was traveling wasn't fit to drink and caused him to feel nausea. Wine may have been freely used as water.

—Marie L. Pedersen

* * *

QUESTION: Will we know one another in the new earth?

ANSWER: Yes, I believe we will know each other in the new earth. It will not be exactly as we know

the berries. All of my class are writing but one little boy and I am sorry he can't write but his arm is cut.

Dear members I must close.

Your Christian friend,
Joyce Hendershott

Dear Missionary Readers,

This is my first time to write in the Missionary. I like to go to Sabbath school very well. I had a kitten and I loved it very much. It lived for one year and died. I love to read the pieces in the Missionary. We have an all day meeting here every other Sabbath.

I like to go to school also. I'm nearly eleven years and in the sixth grade. Everybody keep on writing because I love to read your pieces. We are all writing pieces that are in our class. There are 12 of us in class today.

I will close.

Freda Ethel Hendershott

Dear Missionary Readers,

My name is Frankie Adams. I am 4 years old. My teacher is writing for me. I like to go to Sabbath School. I have a gold fish for a pet. I am going to stay with my grandmother and grandfather for a while. I will close and leave room for others.

A friend,
Frankie Adams

Dear Missionary Readers,

I live in Oklahoma City. My parents and my two little sisters and I came about 40 miles to come to church here at the Dale church. I am 5 years old. One of my sisters (Fern) is 3, and the other one is 1. Her name is Mary Katherine.

I like to go to church. I like to hear the Missionary read.

I will close.

J. C. Kanady

Dear Missionary Readers,

This is our first time to write to the Missionary. We like to read it very much. We like to go to church very much. We are twins. Our teacher is writing for us. Her name is Wilma Marrs. We like to learn verses. We like to read the Bible and hear Bible stories. We also like to sing.

Ruth and Rachel Hendershott

(Your class at the all-day meeting has set a good example in letter writing. We hope to hear from you again, also the boy with the injured arm. — Editor.)

FROM OREGON

Dear Missionary Readers,

This is my first time to write to the little paper. Each one in our S. S. class will write some in this letter. My name is Gilbert Crowson. I am 13 years old and in the seventh grade at school. I enjoy going to S. S. Our S. S. teacher of the intermediate class is Sr. Craig.

This is my third letter to the Missionary. I like to read the Missionary. There are eight in our S. S. class today. There are six boys and two girls. There are about 40 in our Sabbath School all together. Bro. and Sr. Irl Rodgers are at S. S. with us today. Willis Munro

I am sending in a puzzle. rof ogd os vedol het drowl, tath eh vage sih onyl gottbeen ons, taht eversohow etavliebe ni mih housld ton hs-irep tub aveh gintslerve ilfe. Viola Munro

This is my first letter to the little paper. We have a large intermediate class and we enjoy the little paper every Sabbath. I am 11 yrs. old my name is Utah Crowson

This is my second letter to the Missionary. The flowers are blooming and the grass is nice and green. I am in the fourth grade in school. I am nine years old. There are three girls and one boy in my class. I will close. Ilene Dailey

This is also my first time to write to the little paper. I enjoy reading the letters from all the boys and girls. I am in the fourth grade in school. Denoughn Crowson

I am seven years old. I like to go to S. S. and learn about Jesus. I have a little sister. Her name is Wilma.

My name is Numan Haffner.

This is my second time to write to the Missionary. I am in the third grade. I am seven years old. In our Sabbath School lessons we have been studying about Jesus and the Disciples.

Bruce Dailey

(What a lot of interesting letters! I think Oregon deserves a prize.—Editor.)

FATHER, WE THANK THEE

For flowers that bloom about our feet,
For tender grass so fresh, so sweet;
For song of bird and hum of bee,
For all things fair we hear or see;
Father in heaven we thank Thee.

PRIMARY LESSON No. 3, July 20, 1940.

LESSON: Genesis 25:27-34.

MEMORY VERSE: "And the boys grew."

TWIN BOYS

Have you ever seen any twin boys or girls? I am sure most all of you have. This time our lesson is on two boys that were twins. One boys name was Esau and the other one was Jacob. Their father and mother were Isaac and Rebekah. And do you know who their grandfather was? It was Abraham a faithful man of God.

Jacob was born second and he was a man of the plains. He tilled the ground and was what we would call a

farmer today. But Esau was a boy who liked to hunt. He was always out with his bow and arrow hunting in the woods for the wild animals. They didn't have guns in Esau's time because he lived many years ago and then they didn't have factories and machinery to make things like they can now.

One day Esau hunted in the woods until he became very tired. So when he came home he was so hungry that he hardly knew what to do. Jacob had some nice lentils cooked and it must have smelled very good to Esau when he was so hungry. So Esau asked Jacob if he would give him something to eat. But Jacob was not willing to give him something unless Esau gave him something in return. Some boys and girls are like that now, and when they are that way we call them selfish because they do not want to share with others.

Esau then told Jacob that he would sell him his birthright for a mess of cooked pottage. The birthright was Esau's because he was born first so he became heir of all his father's possessions.

Jacob was very glad to have Esau offer him his birthright for something to eat because then he would become the heir of his father instead and he would be the one to receive the greatest blessing.

Esau sold Jacob, his twin the birthright and Esau did eat and drink the pottage and rose up and went his way and he despised his birthright because he thought more of something to eat than he did of the blessing.

Today let us not think more of eating and drinking than we do of serving God and may we all receive a blessing by doing God's will, not ours.

————— :: —————

INTERMEDIATE LESSON No. 3, July 20, 1940

LESSON: Genesis 25:27-34

MEMORY VERSE: Genesis 25:27.

TWIN BOYS

- 1—What was the first boys name?
- 2—What was the second ones name?
- 3—What did Esau like to do?
- 4—What profession did Jacob have?
- 5—Which boy did Isaac love the most?
- 6—Why did he love him most?
- 7—Who loved Jacob most?
- 8—What did Jacob do when Esau came from the field?
- 9—What did Esau say to Jacob?
- 10—Why did Esau seek food?
- 11—What was Esau called?
- 12—What did Jacob say to Esau?
- 13—How did Esau reply?
- 14—Then what did Jacob command him?
- 15—Did he sell his birthright?
- 16—What did Jacob then give him?
- 17—What did Esau do?
- 18—What did he do to his birthright?

————— :: —————

PRIMARY LESSON No. 4, July 27, 1940.

LESSON: Genesis 33

MEMORY VERSE: "And Esau saw the women and children."

JACOB'S CHILDREN

After Esau had sold his birthright to Jacob he was very sorry that he had done so but he could not receive it back again. So Esau did not like Jacob at all and Jacob had to flee from Esau because Esau did not like him then. Each boy dwelled in a different land

and grew up and had plenty.

When Jacob became a man he was wonderfully blessed by the Lord. He had many children and cattle and material possessions. He did not have to go hungry as he had lots of things to eat. Jacob's two wives were named Leah and Rachel and they each had several children.

One day the Lord appeared unto Jacob and told him to return unto the country that he left when he was afraid of Esau. Jacob took all his possessions and his family and rose up to go to his homeland. It was a long journey and they were many days on the road.

When Jacob and all his household or family were many days journey on the way he lifted up his eyes and saw Esau, his twin brother, coming and four hundred men with him. Jacob became afraid because he thought that Esau was sending an army against him and planning to kill him and his family. Jacob put all his family behind him and he went ahead to meet his brother. When he came near to Esau he bowed himself to the ground seven times before him. Esau then ran to meet him and he put his arms around his neck and kissed his brother and they both wept because they were so happy.

When Esau saw all the children and women he asked Jacob who they were and Jacob told him that they were his which God had graciously given to him. Then all of Jacob's wives and children came near unto Esau and bowed themselves down. Esau was amazed and asked Jacob why they had done this and he answered that they might find grace.

Then Jacob wanted to give Esau a present because he was glad that Esau loved him but Esau did not want to take a present. Jacob wanted him to take it so much that Esau finally accepted.

After Esau and Jacob had talked a while Esau departed and went back to his own land. Jacob then journeyed to Succoth and built him a house and booths for his cattle and Jacob pitched his tent before Shalem and lived there.

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INTERMEDIATE LESSON No. 4, July 27, 1940

LESSON: Genesis 33

MEMORY VERSE: Genesis 33:5

JACOB'S CHILDREN

- 1—Whom did Jacob see when he lifted up his eyes?
- 2—Who was with Esau?
- 3—What did Jacob then do?
- 4—How many times did Jacob bow before Esau?
- 5—How did Esau react to Jacob's humbleness?
- 6—What did Esau ask Jacob?
- 7—How did Jacob answer him?
- 8—What did Jacob's family do when they saw Esau?
- 9—What did Esau say when he saw them?
- 10—What present did Jacob want to give Esau?
Why?
- 11—What did he say Esau's face was like?
- 12—Did Esau take Jacob's blessing?
- 13—Then what did Esau tell Jacob?
- 14—How did Jacob answer?
- 15—Where did Esau go?
- 16—Where did Jacob go?
- 17—What city did Jacob come to?
- 18—Where is the city located?
- 19—Where did he pitch his tent?
- 20—What did he buy?
- 21—How much money did he pay?
- 22—What did he erect?